

Registration Form
School-Community Upcounty Partnership Conference – Sept. 27, 2004
Bohrer Activity Center at Summit Hall Farm
506 S. Frederick Avenue, Gaithersburg
Please register ASAP. *Registration cutoff date is September 20.*

Name _____

Position (*please circle one*) ppw / MCPS counselor / parent / psychologist / ESOL staff / teacher / police officer / college staff / community activist / county staff / MCPS administrator / nurse / nonprofit staff / other _____

Agency/School _____

Work Address _____
street city zip code

Work Phone _____ **Fax** _____ **Email** _____

Do you need accommodations of any type? If yes, what? _____

8:00 a.m.–8:30 a.m.	Registration, Complimentary Breakfast, and Resource Tables
8:30 a.m.–9:00 a.m.	Welcome and Introduction to Program
9:00 a.m.–10:00 a.m.	Gang Task Force, Family and Student Presentation
10:00 a.m.–10:20 a.m.	Break, Refreshments, and Resource Tables
10:20 a.m.–11:50 a.m.	Prevention, Intervention, and Suppression Sessions
11:50 a.m.–12:30 p.m.	Evaluations and Resource Tables

Resource tables will be available for distributing your agency's materials.
Please bring at least 300 copies of each item, *3-hole punched*.



**Your Gang Task Force
subcommittee is:**

***Please keep a copy of this form after registering and
BRING IT TO THE CONFERENCE.***

Please print out and return to Sally Katz via FAX 301-353-0893